



## **Physical Examination Form - Radiography & BSHS Students**

To the best of my knowledge, I do not have a physical or mental condition that would prevent me from performing the essential requirements of the applicable program. I hereby authorize the release of my medical information to clinical affiliates after my admission and prior to being assigned to a clinical rotation. I understand that I may be dismissed from the program if I knowingly submit false information.

| Student Signature:   |                      |                     |                     |                   |                    |                  | Date:  |      |
|----------------------|----------------------|---------------------|---------------------|-------------------|--------------------|------------------|--|------|
| Printed Name (First  | MI Last):            |                     |                     | DOB (MM/DD/YYYY): |                    |                  |  |      |
| INSTRUCTIONS TO      | O STUDENT:           |                     |                     |                   |                    |                  |  |      |
|                      |                      |                     |                     |                   |                    |                  | rsical examinations must be complete<br>prior to the start of classes. | on b |
| PLEASE NOTE: TH      | E REMAINDER OF T     | HIS FORM MUST       | BE FILLED OUT A     | ND SIGNED BY      | A LICENSED PRAC    | CTITIONER (MD, F | A, OR NP).   |      |
|                      | Height:              |                     |                     |                   |                    |                  |  |      |
|                      | . OS Correcte        |                     | □ No                |                   |                    |                  | ·· <del>·····</del>  |      |
| VISIOII. OD          | NORMAL               | ABNORMAL            |                     |                   |                    |                  |  |      |
| Ears                 | NORWAL               | ADNORMAL            | NOTES               |                   |                    |                  |  |      |
| Throat               |                      |                     |                     |                   |                    |                  |  |      |
| Tonsils              |                      | +                   |                     |                   |                    |                  |  |      |
| Thyroid              |                      | +                   |                     |                   |                    |                  |  |      |
| Skin                 |                      |                     |                     |                   |                    |                  |  |      |
| Skeletal             |                      |                     |                     |                   |                    |                  |  |      |
| Heart                |                      |                     |                     |                   |                    |                  |  |      |
| Chest                |                      |                     |                     |                   |                    |                  |  |      |
| Abdomen              |                      |                     |                     |                   |                    |                  |  |      |
| Lungs                |                      |                     |                     |                   |                    |                  |  |      |
| Lymph Nodes          |                      |                     |                     |                   |                    |                  |  |      |
| Hernia               |                      |                     |                     |                   |                    |                  |  |      |
| Reflexes             |                      |                     |                     |                   |                    |                  |  |      |
| Balance              |                      |                     |                     |                   |                    |                  |  |      |
| Coordination         |                      |                     |                     |                   |                    |                  |  |      |
| Gait                 |                      |                     |                     |                   |                    |                  |  |      |
| A 1 1::: 1 1 1       |                      |                     |                     |                   |                    |                  |  |      |
| Additional Notes/ S  | ummary:              |                     |                     |                   |                    |                  |  |      |
|                      |                      |                     |                     |                   |                    |                  |  |      |
|                      |                      |                     |                     |                   |                    |                  |  |      |
| Family History:      |                      |                     |                     |                   |                    |                  |  |      |
|                      | lness:               |                     |                     |                   |                    |                  |  |      |
| -                    |                      |                     |                     |                   |                    |                  |  |      |
| Drug Reaction or Se  | ensitivity:          |                     |                     |                   |                    |                  |  |      |
| List any health-rela | ted problem/surgerie | s that could prohib | it the student from | completing a hea  | lth education prog | Jram:            |  |      |
|                      |                      |                     |                     |                   |                    |                  |  |      |
|                      |                      |                     |                     |                   |                    |                  |  |      |
|                      |                      |                     |                     |                   |                    |                  |  |      |





## REQUIRED TUBERCULOSIS SCREENING

| •                                  |   |                                 |                         | •                                      | •                                     | n three months of entrance in ces for additional information. |        |
|------------------------------------|---|---------------------------------|-------------------------|--|---------------------------------------|---|--------|
| Step 1 Date                        |   | Result                          |                         |  |                                       |   |        |
| Step 2 Date                        |   | Result                          |                         |  |                                       |   |        |
| MMUNIZATION                        | IS  |                                 |                         |  |                                       |   |        |
| The following ca                   | n be completed by your prov                                   | ider, or you may submit sep     | arate documentation     | showing your immun                     | izations (i.e. a county h             | nealth department proof of                                    |        |
|                                    |   | uire either proof of immuni     | zations, a history of t | he disease, OR a titer t               | <mark>to verify immunity.</mark> Fill | in the date in the appropriate s                              | space. |
| •                                  | e include proof of the result.                                |                                 |                         |  |                                       |   |        |
| Varicella                          |   |                                 | istory of disease (moi  | nth/year)                              |                                       |   |        |
|                                    | Immunization #2   | Va                              | aricella titer          |  |                                       |   |        |
| Measles                            | Immunization #1   | Н                               | istory of disease (mo   | nth/year)                              |                                       |   |        |
|                                    | Immunization #2   | M                               | leasles titer           |  |                                       |   |        |
| Mumps                              | Immunization #1   | Н                               | istory of disease (mo   | nth/year)                              |                                       |   |        |
|                                    | Immunization #2   | M                               | lumps titer             |  |                                       |   |        |
| Rubella                            | Immunization #1   | H                               | istory of disease (mo   | nth/year)                              |                                       |   |        |
|                                    | Immunization #2   | Rı                              | ubella titer            |  |                                       |   |        |
| Protection again                   | updated with any breach in st <b>COVID</b> is strongly recomm | ended. If vaccinated, please    | provide dates.          |  | Booster                               |   |        |
| Protection again                   | st <b>Hepatitis B</b> is strongly re                          | commended If vaccinated a       | nlease nrovide dates    |  |                                       |   |        |
| •                                  | 1   | ·                               | •                       |  |                                       |   |        |
|                                    | '   | Titer Result                    |                         | iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii |                                       |   |        |
| пер в птег                         |   | iller nesult                    |                         |  |                                       |   |        |
| Protection again                   | st <b>Pertussis</b> is strongly reco                          | mmended. If vaccinated, ple     | ease provide most rec   | ent date of immunizat                  | tion                                  |   |        |
| DIVICIONAL FURN                    | ACREMENT II III C. D.   |                                 |                         |  |                                       |   |        |
| PHYSICIAN END                      | OORSEMENT: Health Care Pro                                    | ovider must fill out in full to | validate.               |  |                                       |   |        |
| have given                         |   | a caref                         | ful physical examinat   | ion on this date,                      | and I                                 | have found the student is able                                | to     |
| participate in cla                 | ss and clinical experiences:                                  | ☐ without restrictions          | with restriction        | s 🔲 I do NOT endo                      | orse this student to par              | ticipate at this time.  |        |
| Signature of licensed practitioner |   | Printed name                    | !                       | Printed credentials                    |                                       |   |        |
| Address, City, Sta                 | nte 7in   |                                 |                         |  |                                       |   |        |
| ,,                                 | ,'P   |                                 |                         |  |                                       |   |        |

THE STUDENT SHOULD RETURN COMPLETED FORM TO STUDENT SERVICES AT THE ADDRESS BELOW.